

COMMISSIONERS PROCEEDINGS

MARCH 17, 2026

Sanborn County Commissioners met in regular session on Tuesday, March 17, at 9:04 a.m. with Chairman Jeff Ebersdorfer presiding. Present was Steve Larson, Earl Hinricher, Gary Blindauer, and Duane Peterson. Auditor Kami Moody was also present. Motion by Blindauer, seconded by Hinricher, to approve the minutes from March 3 meeting, as presented. Motion carried. Motion by Peterson, seconded by Larson to approve the agenda as presented. Motion carried.

CITIZENS INPUT

No public was in attendance for input.

REPORTS & BILLS

Motion by Blindauer, seconded by Larson to pay the following bills. Motion carried.

First National Bank SD	Tax Liability	\$6,846.20
Accounts Management	Employee Garnishment	\$87.00
FNBO	Direct Deposit Fee	\$27.56
FNBO	Supplies	\$71.52
Office Peeps	Supplies	\$14.30
Central Electric	Utilities	\$425.53
SDACO	Monthly Remittance	\$78.00
State Treasurer	Monthly Remittance	\$57,979.19
Xcel Energy	Utilities	\$387.66
Towns, Townships & Schools	Monthly Remittance	\$166,516.56
Williams Office Equipment	Repairs	\$500.00
Waste Management	Utilities	\$271.30
Travis Coulthard	Repairs	\$426.20
Sign Solutions	Supplies	\$288.31
CNH Titan	Supplies	\$1,617.11
A-OX Welding	Supplies	\$190.03
Amazon	Supplies	\$98.12
Bierschbach Equipment	Crack Sealant	\$5,870.40
Blue Law Firm	Court Appointed Fees	\$538.04
Bound Tree	Supplies	\$470.87
Brooks Oil	Fuel	\$3,398.70
Brosz Engineering	Bridge Close-Out Fees	\$1,680.00
City of Woonsocket	Utilities	\$237.08

D&L Service	Supplies	\$52.00
Kevin Glover	EMT Courses	\$150.00
Mack Metal	Supplies	\$202.22
Mitchell Regional Ambulance	ALS Intercept	\$800.00
Northwestern Energy	Utilities	\$2,895.22
Runnings	Supplies	\$78.96
SD Department of Health	Blood Draw	\$50.00

HIGHWAY

Stacy Mendenhall and Sheri Kogel, Highway Department, met with the board. They reported that crack sealing on the roads is going well. They will continue to crack seal the three roads that were most in need. Motion by Blindauer, seconded by Peterson to reject all bids for Chip Sealing; bids that were opened at the March 3rd meeting. Motion carried.

Motion by Peterson, seconded by Hinricher to enter a Bridge Improvement Grant Agreement with the State of South Dakota for Rehabilitation/Replacement for structure 56-030-025, located on 397th avenue, between 222nd and 223rd street. Motion carried.

Motion by Larson, seconded by Hinricher to purchase the extended warranty for the excavator for 5 years, 500 hours. Motion carried.

Motion by Hinricher, seconded by Larson to bid out the construction of a structure and the electrical work, in separate bids. And to place the order for the purchase of lumber from Alliance Truss Company and steel from Fordham. Motion carried. Bids will be opened at the meeting on April 7th.

Motion by Peterson, seconded by Blindauer, for the highway department to go to 4, 10-hour workdays, effective on Monday March 30th. Motion carried.

TAMI ZIEBART, DIRECTOR OF EQUALIZATION

Motion by Blindauer, second by Larson, to enter Board of Adjustment. Motion carried.

Tami Ziebart, Director of Equalization, presented a variance for Nicholas & Michelle Dickson. By recommendation from the Planning & Zoning board, motion by Larson, second by Hinricher, to approve the variance as presented for Dickson Outlots 1 in the E/2 of the SE/4 of 10-108-61, Jackson Township, for purposes of the plat being less than 20 acres, which requires a variance. Motion carried.

Ebersdorfer declared back to Board of Commissioners.

By recommendation from the Planning & Zoning board, a motion by Larson, seconded by Blindauer to approve the resolution 2026-10, a plat for Nicholas & Michelle Dickson. Motion carried.

Resolution 2026-10

Be it resolved by the Board of County Commissioners of Sanborn County, South Dakota, that the plat of “DICKSON OUTLOT 1 in the E1/2 of the SE1/4 of Section 10, Township 108 North, Range 61 west of the 5TH P.M., SANBORN COUNTY SOUTH DAKOTA”. Which has been submitted for examination pursuant to law, is hereby approved and the County Auditor is hereby authorized and directed to endorse on such plat a copy of this Resolution and certify the same.

Dated the 17th day of March, 2026

/s/ Jeff Ebersdorfer, Chairperson, Board of County Commissioners, Sanborn County

I, Kami Moody, do certify that I am the auditor of Sanborn County, South Dakota, and that the above resolution was adopted by the Board of Commissioners of Sanborn County, South Dakota, at a regular meeting held on March 17, 2026 approving the above named play.

/s/Kami Moody
Auditor, Sanborn County

Tami Ziebart, presented an updated proposal for a current ordinance. Ziebart will move forward with the proper publications for updating the ordinance.

JORDAN THURINGER, TECH SOLUTIONS

Jordan Thuringer, Tech Solutions, was present to discuss some of the recent security updates that are available to Sanborn County. Microsoft 365 has additional security options that were presented to the board. With some employees that have remote access, there are security concerns regarding remote access. Quotes were presented to the board regarding Managed Detection and Response (MDR) and Identity Threat Detection Response (ITDR). Motion by Hinricher, seconded by to move forward with the MDR feature. Motion carried. More discussion regarding remote access at the next meeting.

AARON PILCHER, STATES ATTORNEY

States Attorney Pilcher provided a recommendation to the board regarding Logan Township and will advise Logan Township of his recommendation.

DEPARTMENT OF HEALTH AGREEMENT

As presented at the last meeting, it was decided that the county will be charging the Department of Health for rental space in the courthouse. Auditor Moody has reached out to the DOH informing them of this change. DOH has responded by saying they would like to vacate the office space as they currently do not have any clients at the Sanborn County location.

E-911 CONTRACT WITH MITCHELL PD

A contract with Mitchell Police Department was presented for agreement with the upcoming dispatch switchover from Miner County to Mitchell Police Department. Switchover goal is April 1. Motion by Larson, seconded by Hinricher, to sign the agreement with Mitchell PD. Motion carried.

YOUTH ACTIVITIES

Discussions regarding youth activities within the county and different activities that could be done at the 4-H building. The board would like to extend the use of the 4-H building for youth activities, beyond just 4-H.

APPROVAL OF NEW HIRE

Motion by Hinricher, seconded by Larson, to hire Amy Miiller as Deputy Treasurer at the rate of \$21.16/hour. Motion carried. With this hire, there is now a vacancy in the Equalization office.

OTHER BUSINESS BROUGHT BEFORE THE BOARD

Drainage Board minutes from March 11 we reviewed, discussed, and approved.

There being no further business before the board, motion by Larson, seconded by Peterson, to adjourn the meeting at 12:45 pm. Motion carried.
The next regular scheduled meeting will be held on Tuesday April 7, 2026.

Kami Moody

Jeff Ebersdorfer

Sanborn County Auditor

Chairman of the Board, Sanborn County